



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY: PLANNING BOARD

MEETING PLACE: TOWN HALL

DATE & TIME OF
MEETING: 5-16-17 7:30 PM

- AGENDA ITEMS:
1. Sign Offs, Minutes, Bills
 2. Jay Ogden - Wood St - ANR
 3. Billis Way - 157 Main St - Definitive Plan
 4. John Mc Comstock's Main St. Site Plan Renewal
 5. Sunset Circle Update
 6. C+S - Center St - Stormwater + Land Disturbance
 7. _____
 8. _____

TOWN OF GROVELAND
2017 MAY 11 AM 11:08
TOWN CLERK
RECEIVED/POSTED

SIGNED: James M. Freeer - Chair DATE: 5-11-17

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).